

REPLAT NO. 2  
 OAKLAND COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 951  
 EXHIBIT "B" TO THE SECOND AMENDMENT OF THE AMENDED AND  
 RESTATED MASTER DEED OF

# TROTTERS POINTE

PHASES - 1 thru 3 SITE CONDOMINIUM  
 SECTION 18, TIN-RTE, CITY OF SOUTH LYON  
 OAKLAND COUNTY, MICHIGAN

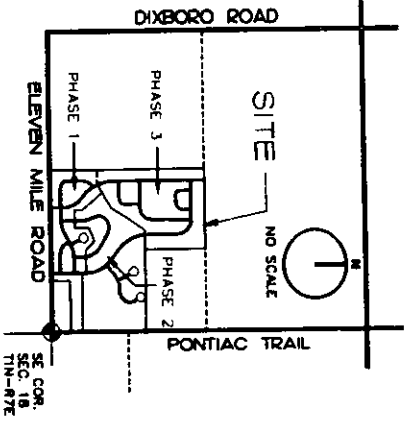
**DEVELOPER**

RICHARD DeMARIA  
 45500 GRAND RIVER AVE.  
 P.O. BOX 8010  
 NOV, MI. 48376  
 (810)348-8710

**CIVIL ENGINEERS**

PROGRESSIVE AE  
 1811 FOUR MILE ROAD NE  
 GRAND RAPIDS, MI. 49525-2442  
 (616) 361-2664

**LOCATION MAP**

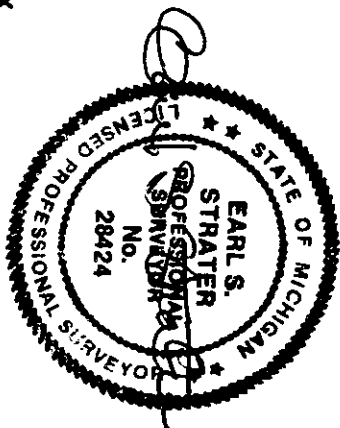


**DESCRIPTION**

A parcel of land being the East 20 acres of the fractional SW 1/4 and part of the SE 1/4 of Section 18, EXCEPT the North 990.00 feet of the East 1320.00 feet thereof, TIN, RTE, City of South Lyon, Oakland County Michigan, more particularly described as: Commencing at the SE corner of said Section 18, TIN, RTE, Oakland County, thence along the South line of said section and the centerline of Eleven Mile Road right-of-way, (60 foot 1/2 right-of-way), North 89°26'40" West, 336.99 feet to the intersection of the East line of a 100.00 foot easement to the Lyon No. 1 Drain and said South Section line and the Point of Beginning; thence continuing along said South section line, North 89°26'40" West, 2103.15 feet to the South 1/4 corner of said Section 18; thence along the fractional SW 1/4 of said Section 18, and the centerline of Eleven Mile Road right-of-way, (60 foot 1/2 right-of-way), North 89°31'05" West, 327.47 feet to the West line of the East 20 acres of the fractional SW 1/4 of said Section 18; thence along said line, North 01°02'01" East, 2654.93 feet to the East-West X line of said Section 18; thence along said East-West X line South 89°27'29" East 1642.58 feet; thence South 00°56'07" West 990.75 feet; thence South 89°28'22" East 1320.68 feet to the East line of said Section 18 and the centerline of Pontiac Trail right-of-way (66 foot wide); thence along said East line and centerline, South 00°56'52" West 1291.15 feet to the intersection of the Lyon No. 1 Drain and the said East line and centerline; thence along the South line of said easement, South 88°43'20" West 547.56 feet; thence along said easement South 00°41'40" East 356.18 feet to the South line of said section and the centerline of Eleven Mile Road right-of-way, (60 foot 1/2 right-of-way) and the Point of Beginning. Containing 146.159 acres, more or less.

**DRAWING INDEX**

NO.	TITLE	NO.	TITLE
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2.	SITE PLAN - PHASE 1	2.	SITE PLAN - PHASE 1
3.	SITE PLAN - PHASE 1	3.	SITE PLAN - PHASE 1
4.	SITE PLAN - PHASE 2	4.	SITE PLAN - PHASE 2
5.	SITE PLAN - PHASE 2	5.	SITE PLAN - PHASE 2
6.	SITE PLAN - PHASE 3	6.	SITE PLAN - PHASE 3
7.	SITE PLAN - PHASE 3	7.	SITE PLAN - PHASE 3
8.	SURVEY & UTILITY PLAN - PHASE 1	8.	SURVEY & UTILITY PLAN - PHASE 1
9.	SURVEY & UTILITY PLAN - PHASE 1	9.	SURVEY & UTILITY PLAN - PHASE 1
10.	SURVEY & UTILITY PLAN - PHASE 2	10.	SURVEY & UTILITY PLAN - PHASE 2
11.	SURVEY & UTILITY PLAN - PHASE 2	11.	SURVEY & UTILITY PLAN - PHASE 2
12.	SURVEY & UTILITY PLAN - PHASE 2	12.	SURVEY & UTILITY PLAN - PHASE 2
13.	SURVEY & UTILITY PLAN - PHASE 3	13.	SURVEY & UTILITY PLAN - PHASE 3
14.	SURVEY & UTILITY PLAN - PHASE 3	14.	SURVEY & UTILITY PLAN - PHASE 3
15.	BUILDING ENVELOPE PLAN - PHASE 1	15.	BUILDING ENVELOPE PLAN - PHASE 1
16.	BUILDING ENVELOPE PLAN - PHASE 1	16.	BUILDING ENVELOPE PLAN - PHASE 1
17.	BUILDING ENVELOPE PLAN - PHASE 2	17.	BUILDING ENVELOPE PLAN - PHASE 2
18.	BUILDING ENVELOPE PLAN - PHASE 2	18.	BUILDING ENVELOPE PLAN - PHASE 2
19.	BUILDING ENVELOPE PLAN - PHASE 3	19.	BUILDING ENVELOPE PLAN - PHASE 3
20.	BUILDING ENVELOPE PLAN - PHASE 3	20.	BUILDING ENVELOPE PLAN - PHASE 3



THE DOUBLE ASTERISK (\*\*) INDICATES AMENDED SHEETS DATED 6-15-00

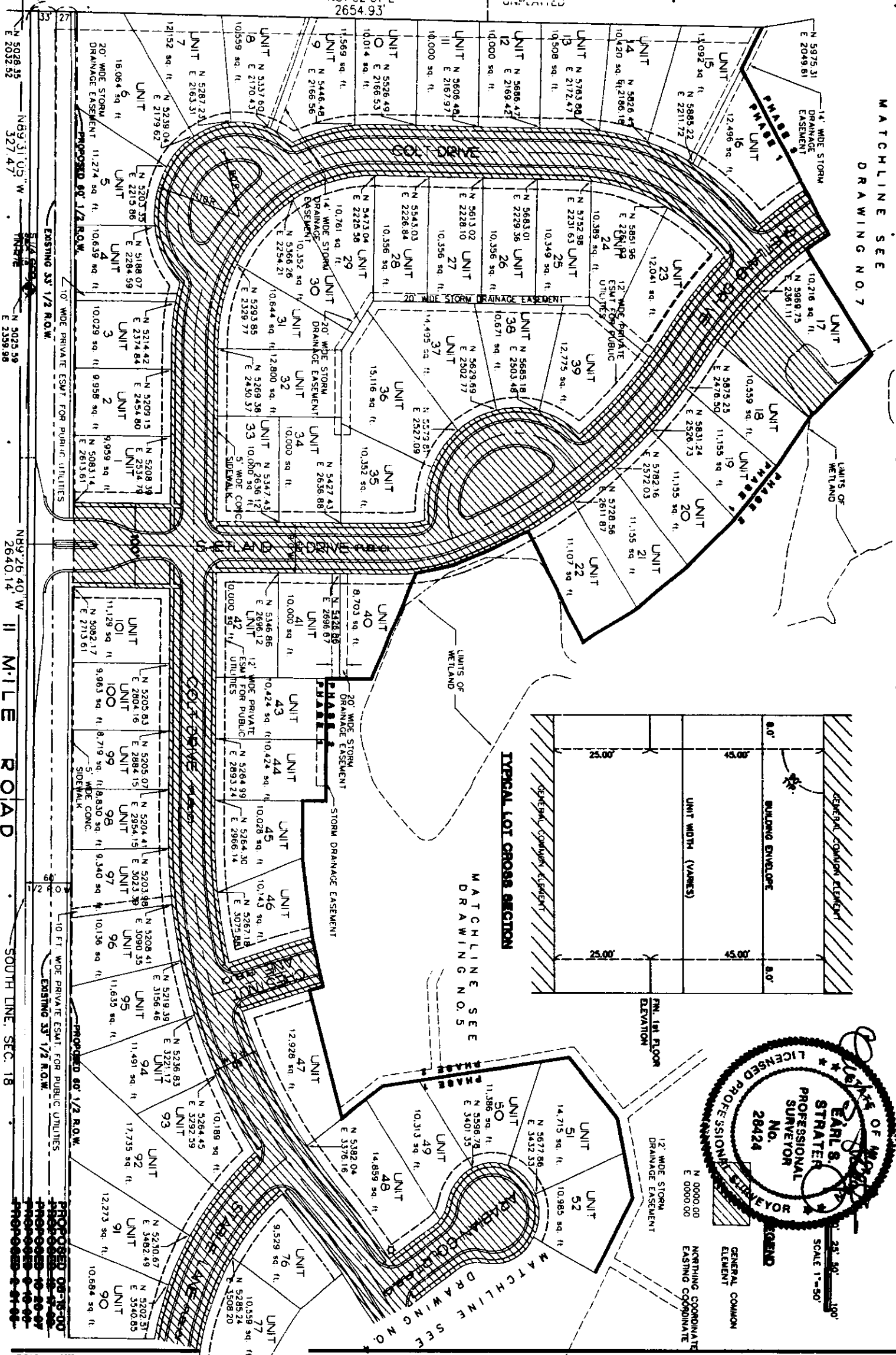
THE ASTERISK (\*) INDICATES AMENDED SHEETS DATED 9-10-96

THE TRIANGLE (Δ) INDICATES AMENDED SHEETS DATED 10-20-97

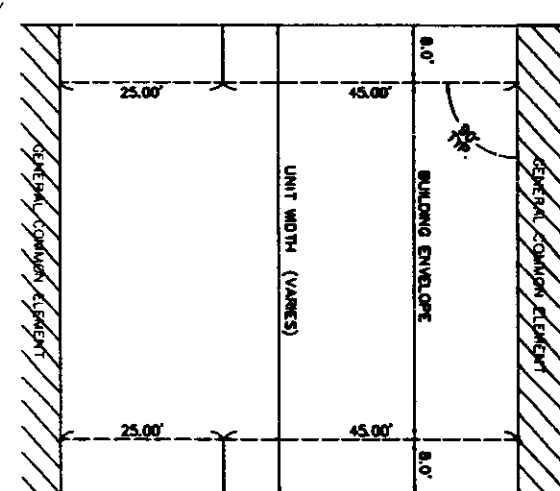
- PROPOSED 06-18-00
- PROPOSED 06-18-00
- PROPOSED 06-18-00
- PROPOSED 06-18-00
- PROPOSED 06-18-00
- PROPOSED 06-18-00



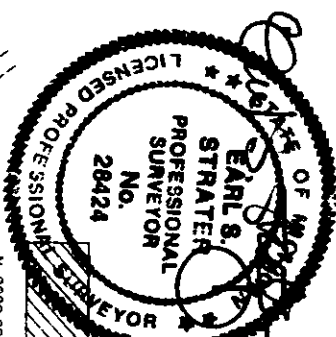
MATCHLINE SEE  
 DRAWING NO. 7



TYPICAL LOT CROSS SECTION



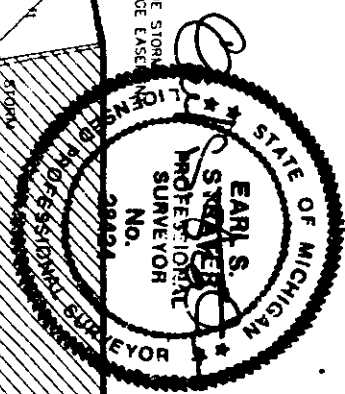
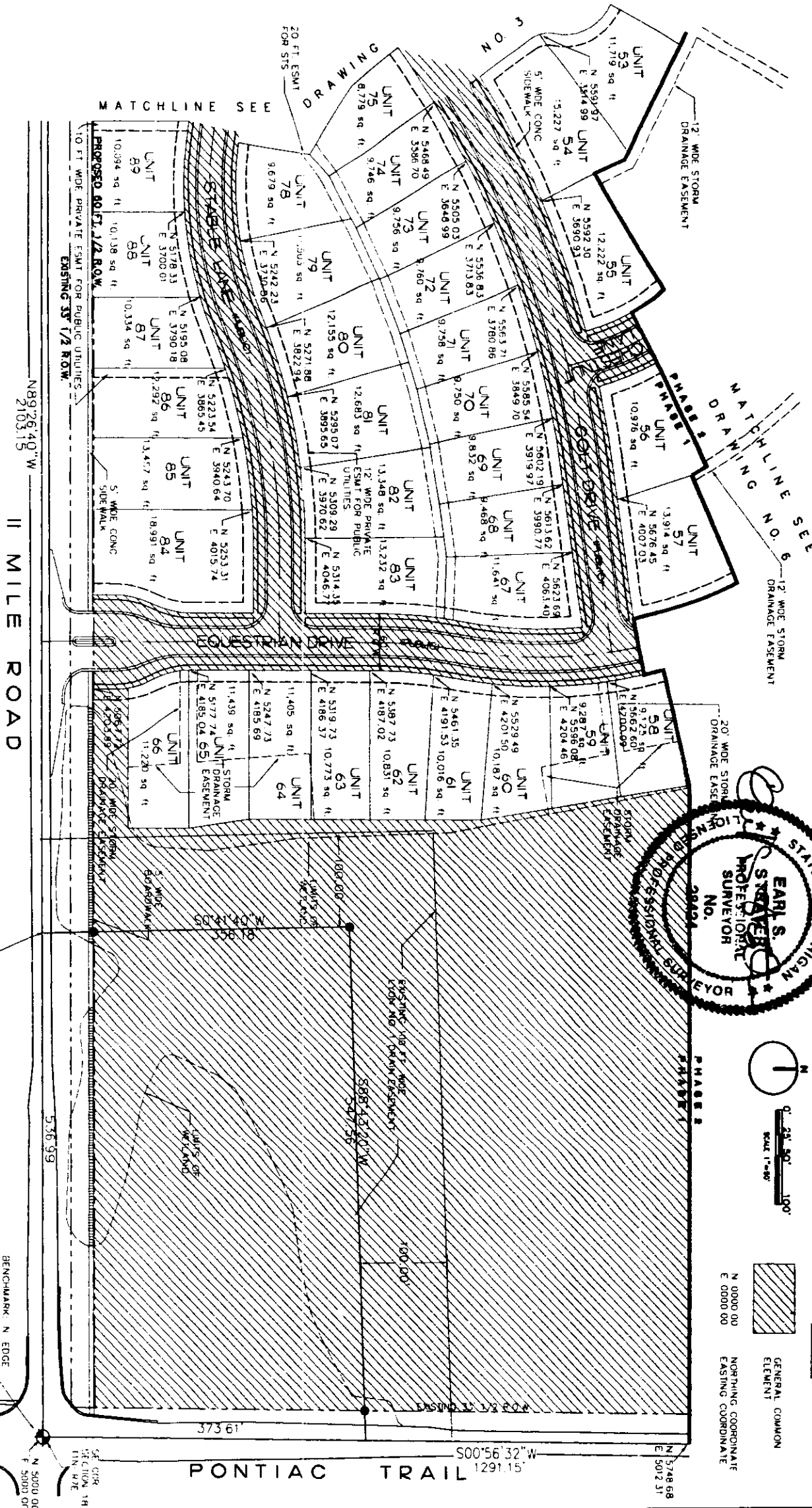
MATCHLINE SEE  
 DRAWING NO. 5



PROGRESSIVE ARCHITECTURE ENGINEERING PLANNING  
 10 FOLEY HILL ROAD, ANNAPOLIS, MD 21403  
 TEL: 410-261-1100 FAX: 410-261-1101

TROTTERS POINTE  
 RICHARD DAMARA  
 46500 GRAND RIVER AVE.  
 P.O. BOX 8008  
 NORVA, VA 22076 810 840-6700

SCALE 1"=50'  
 GENERAL COMMON ELEMENT  
 NORTHING COORDINATE  
 EASTING COORDINATE  
 FIN. 1ST FLOOR ELEVATION



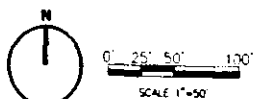
**PROGRESSIVE ENGINEERING & PLANNING**  
 ARCHITECTURE  
 ENGINEERING  
 PLANNING

**TROTTERS POINTE**  
 RICHARD DeMARIA  
 46500 GRAND RIVER AVE.  
 P.O. BOX 8018  
 NOVI, MI 48376 810 348-8710

**4 of 20**

**SITE PLAN**

DATE NO. REVISIONS  
 08-16-00 REVISED SUBMITTAL  
 12-17-00 REVISED LOTS & 975 EASEMENTS DRAWN BY TAVLEN  
 10-20-07 ADDED PARCEL "A" TO COMB. J.C.P.C.  
 0-10-00 REVISIONS PARCEL "A" FROM COMB. CHECKED BY B.L.C.  
 0000 DATED FOR PROJ. NO. B.L.C.



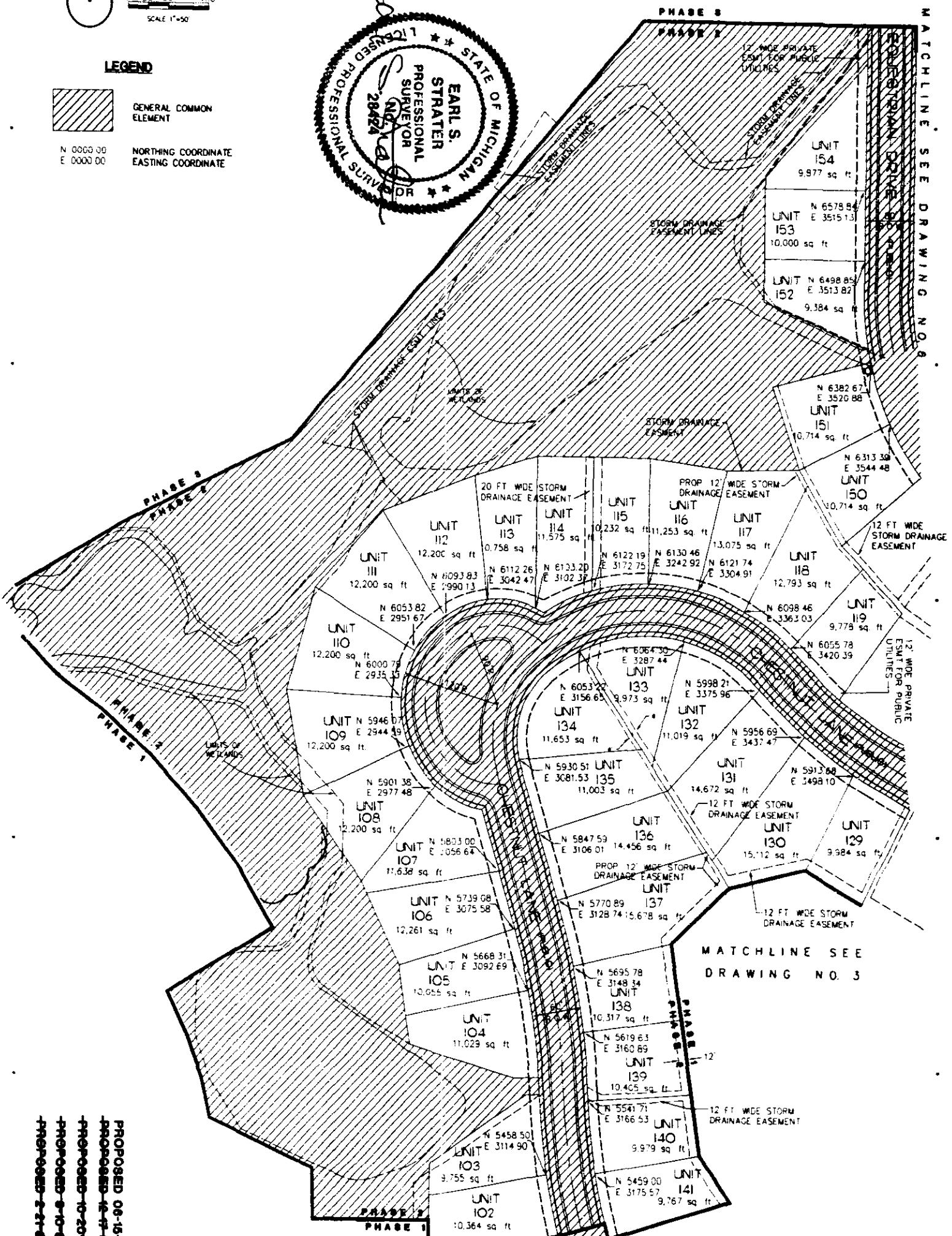
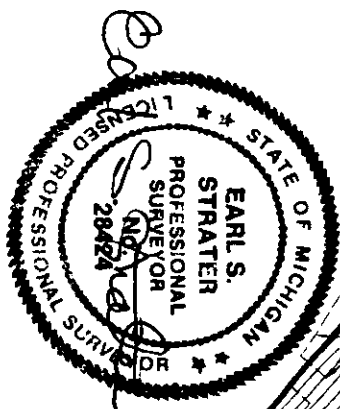
**LEGEND**



GENERAL COMMON  
ELEMENT

N 0000 00  
E 0000 00

NORTHING COORDINATE  
EASTING COORDINATE

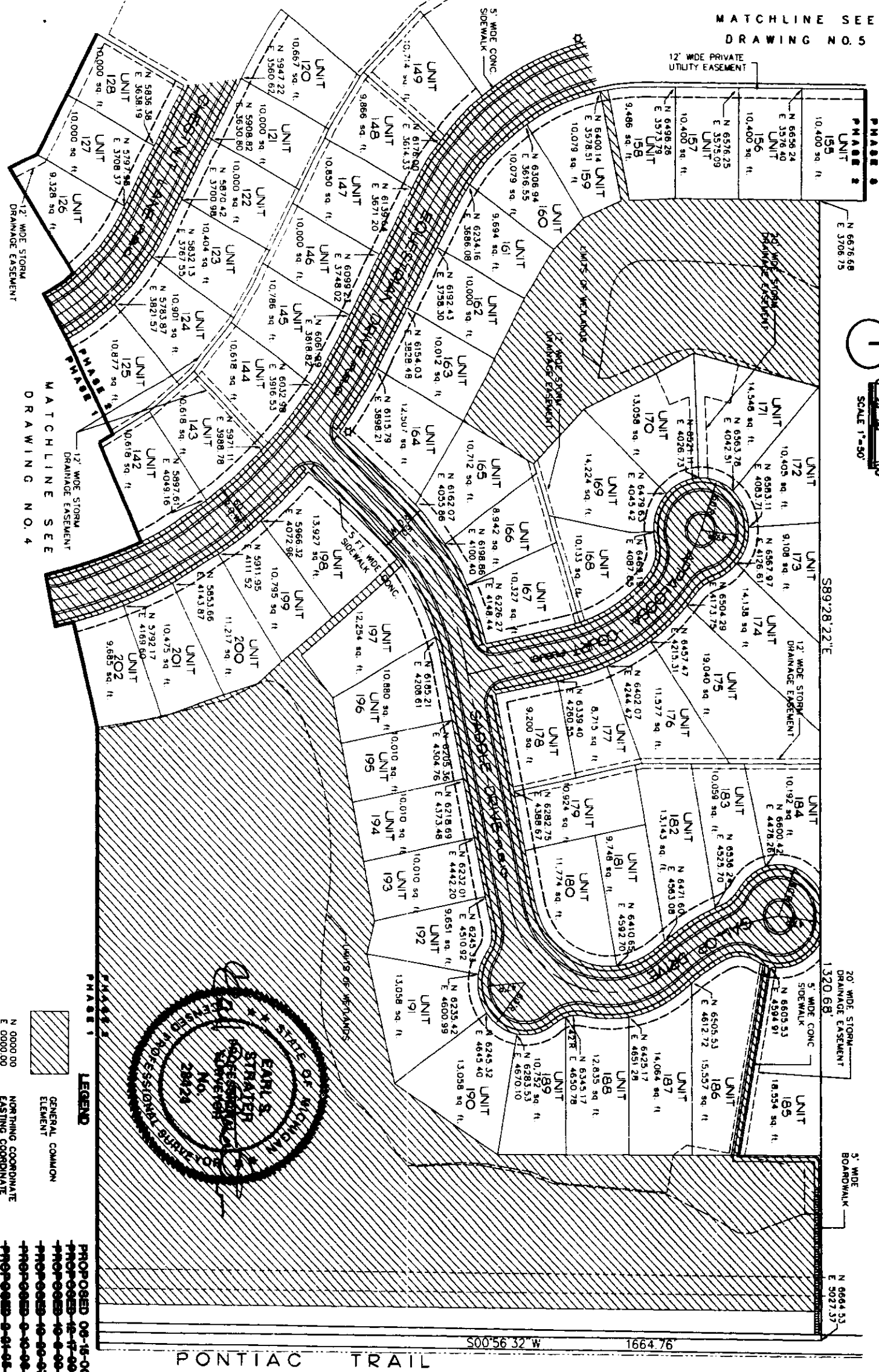


- PROPOSED 08-16-00
- PROPOSED-12-17-00
- PROPOSED-10-20-07
- PROPOSED-8-10-08
- PROPOSED-2-27-08

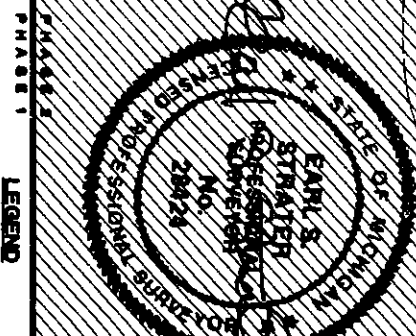
MATCHLINE SEE  
DRAWING NO. 3



MATCHLINE SEE  
DRAWING NO. 5



MATCHLINE SEE  
DRAWING NO. 4



**LEGEND**  
 [Hatched Box] GENERAL COMMON ELEMENT  
 [Dotted Box] NORTHING COORDINATE

PROPOSED 09-15-00  
 PROPOSED 12-17-00  
 PROPOSED 10-04-00  
 PROPOSED 09-09-07  
 PROPOSED 09-01-05

**PROGRESSIVE**  
 ARCHITECTURE  
 ENGINEERING  
 PLUMBING

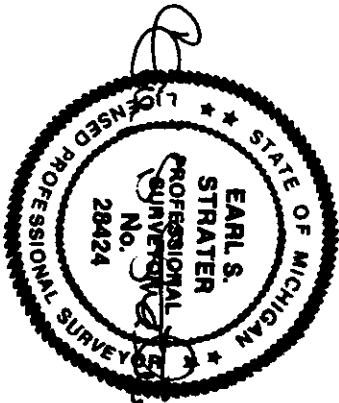
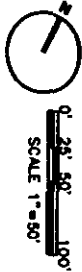
**TROTTERS POINTE**  
 RICHARD DAMARA  
 46600 GRAND RIVER AVE.  
 P.O. BOX 8018  
 NOVI, MI 48878 810 348-6710

**SITE PLAN**

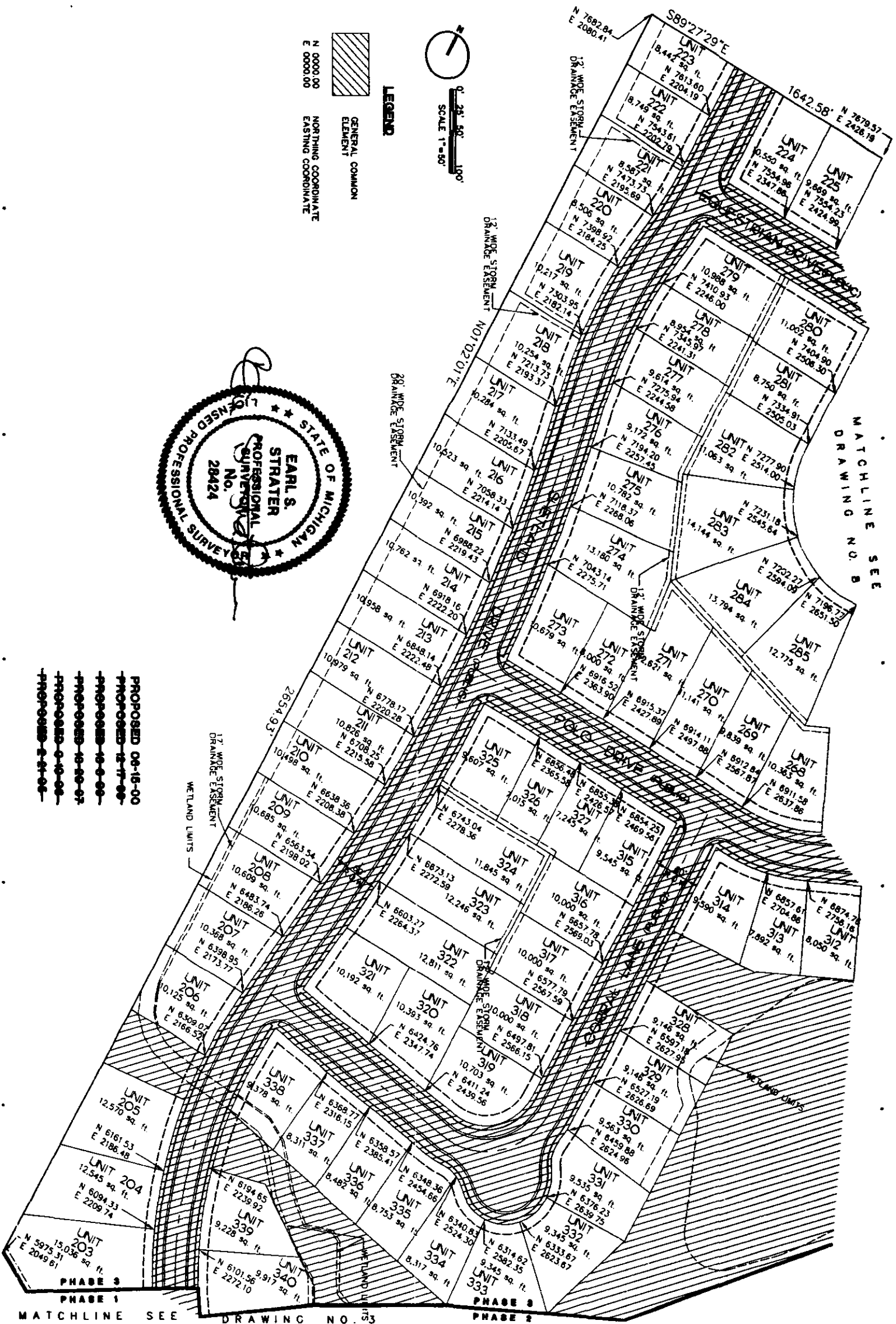
09-15-00	REVISED DRAINAGE	DESIGNED BY	12/15/00
10-17-00	REVISED UNIT & STD EASEMENTS	CHECKED BY	12/15/00
10-20-07	REVISED UNIT & STD EASEMENTS	CHECKED BY	12/15/00
10-10-00	REVISED UNIT & STD EASEMENTS	CHECKED BY	12/15/00
09-01-05	REVISED UNIT & STD EASEMENTS	CHECKED BY	12/15/00

N 0000.00  
E 0000.00  
NORTHING COORDINATE  
EASTING COORDINATE

LEGEND



- PROPOSED 06-15-00
- PROPOSED 12-17-00
- PROPOSED 10-0-00
- PROPOSED 10-22-01
- PROPOSED 1-21-02



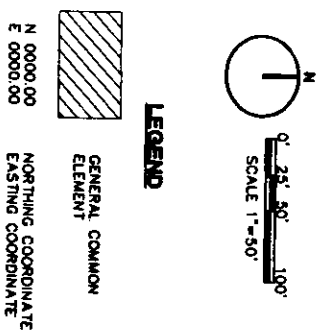
MATCHLINE SEE DRAWING NO. 03

**PROGRESSIVE**  
ARCHITECTURE  
ENGINEERING  
PLANNING

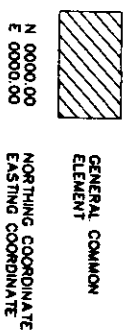
**TROTTERS POINTE**  
RICHARD DAMARCA  
4600 GRAND RIVER AVE.  
P.O. BOX 808  
NOVA, VA 22078 810 348-6710

**SITE PLAN**

ON FOUR AND ROAD GRAND RIVER, NO. 4600  
ON 20-004 PAK. 05 20-000

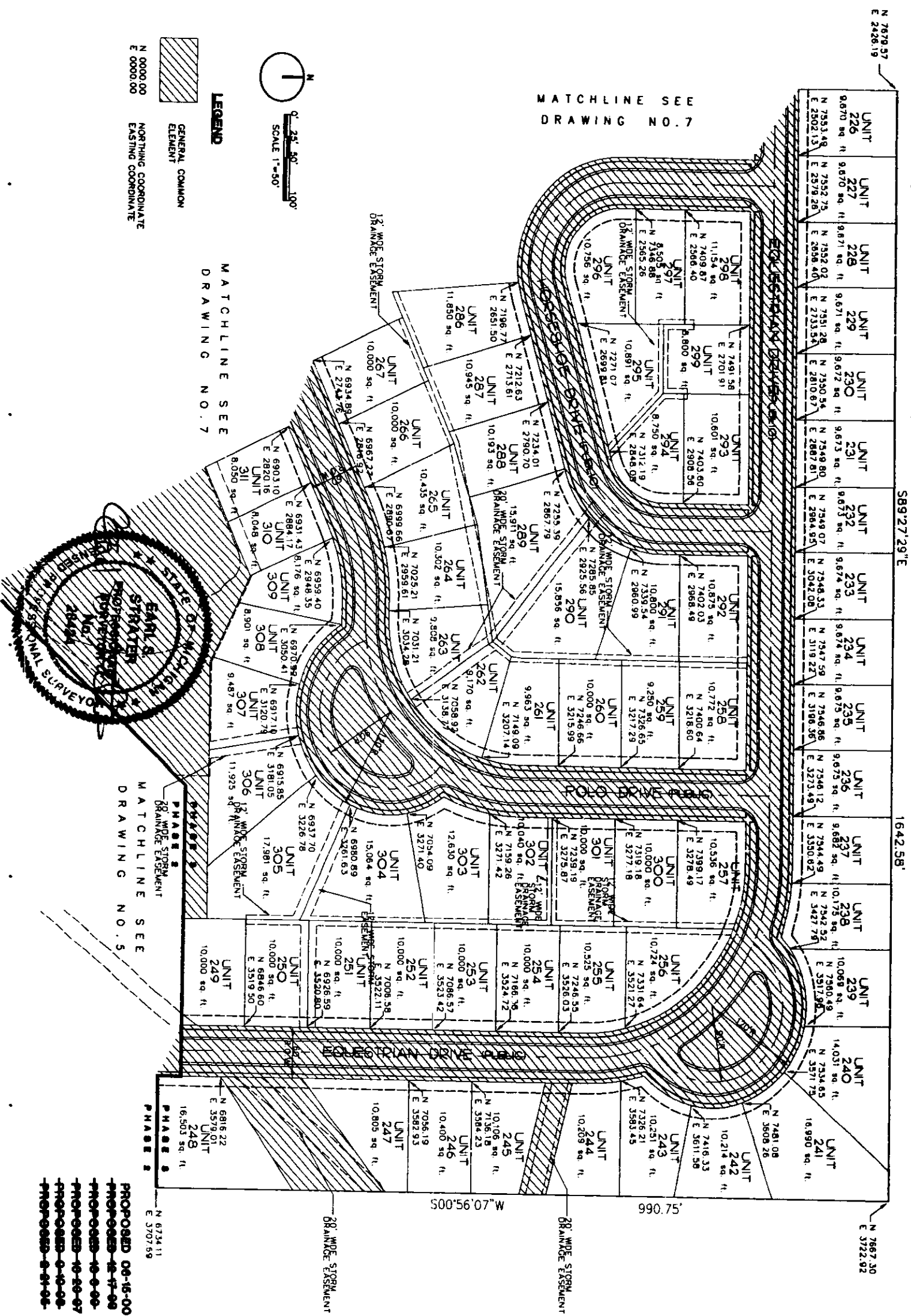


**LEGEND**



MATCHLINE SEE  
DRAWING NO. 7

MATCHLINE SEE  
DRAWING NO. 7



MATCHLINE SEE  
DRAWING NO. 5

PROPOSED 06-16-00  
PROPOSED 06-17-00  
PROPOSED 06-20-00  
PROPOSED 06-29-07  
PROPOSED 06-30-06  
PROPOSED 06-31-06

**PROGRESSIVE**

ARCHITECTURE  
ENGINEERING  
PLANNING

**TROTTERS POINTE**

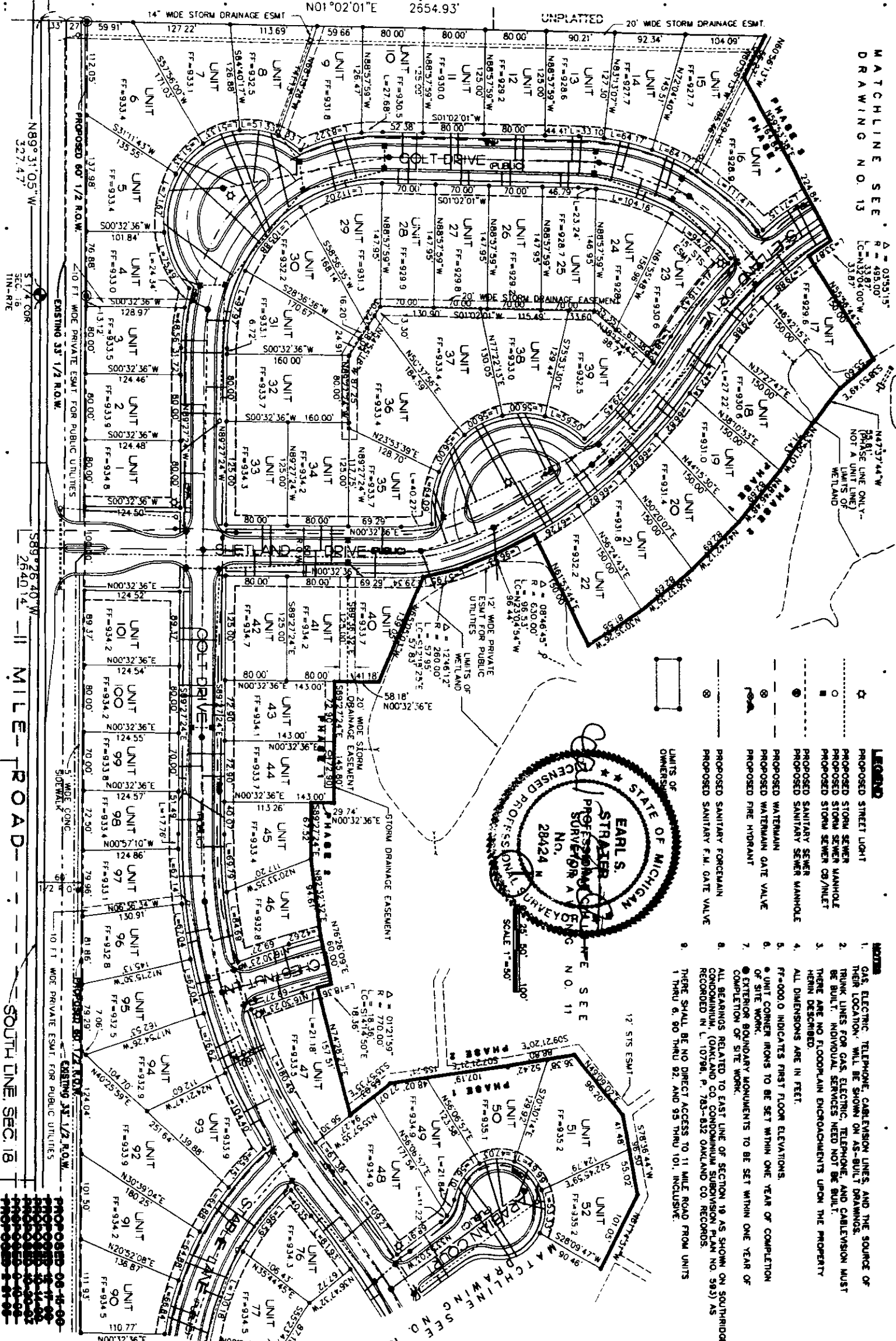
RICHARD DeMARIA  
4800 GRAND RIVER AVE.  
P.O. BOX 808  
NOVI, MI 48276 248-240-8710

**SITE PLAN**

10-10-00	REVISED LINES & DIMENSIONS	APPROVED BY	DATE
10-10-00	ADDED PANEL "A" TO GRID		10/10/00
10-10-00	REVISED PANEL "A" FROM GRID		10/10/00
10-10-00	REVISED PANEL "A" FROM GRID		10/10/00
10-10-00	REVISED PANEL "A" FROM GRID		10/10/00



N01°02'01"E 2554.93'



MATCHLINE SEE DRAWING NO. 13

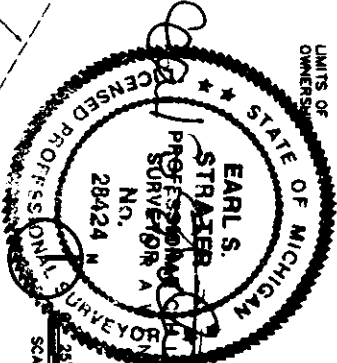
UNPLATTED 20' WIDE STORM DRAINAGE ESMT.

14" WIDE STORM DRAINAGE ESMT.

PROPOSED SANITARY FORCEMAIN  
PROPOSED SANITARY F.M. GATE VALVE

PROPOSED WATERMAIN  
PROPOSED WATERMAIN GATE VALVE  
PROPOSED FIRE HYDRANT

PROPOSED STORM SEWER MANHOLE  
PROPOSED STORM SEWER CB/INLET  
PROPOSED SANITARY SEWER MANHOLE  
PROPOSED SANITARY SEWER



- LEGEND**
- PROPOSED STREET LIGHT
  - PROPOSED STORM SEWER MANHOLE
  - PROPOSED STORM SEWER CB/INLET
  - PROPOSED SANITARY SEWER MANHOLE
  - PROPOSED SANITARY SEWER
  - PROPOSED WATERMAIN
  - PROPOSED WATERMAIN GATE VALVE
  - PROPOSED FIRE HYDRANT
  - PROPOSED SANITARY FORCEMAIN
  - PROPOSED SANITARY F.M. GATE VALVE

**NOTES**

1. GAS, ELECTRIC, TELEPHONE, CABLEVISION LINES, AND THE SOURCE OF THEIR LOCATION, WILL BE SHOWN ON AS-BUILT DRAWINGS.
2. TRUNK LINES FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT. INDIVIDUAL SERVICES NEED NOT BE BUILT.
3. THERE ARE NO FLOODPLAIN ENCROACHMENTS UPON THE PROPERTY HEREIN DESCRIBED.
4. ALL DIMENSIONS ARE IN FEET.
5. FF=000.0 INDICATES FIRST FLOOR ELEVATIONS.
6. UNIT CORNER IRONS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
7. EXTERIOR BOUNDARY MONUMENTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
8. ALL BEARINGS RELATED TO EAST LINE OF SECTION 19 AS SHOWN ON SOUTHRIDGE CONDOMINIUM, (OAKLAND CO. CONDOMINIUM SUBDIVISION PLAN NO. 593) AS RECORDED IN L. 10798, P. 783-812 OAKLAND CO. RECORDS.
9. THERE SHALL BE NO DIRECT ACCESS TO 11 MILE ROAD FROM UNITS 1 THRU 6, 90 THRU 92, AND 95 THRU 101, INCLUSIVE.

**PROGRESSIVE ARCHITECTURE**  
ENGINEERING  
PLANNING

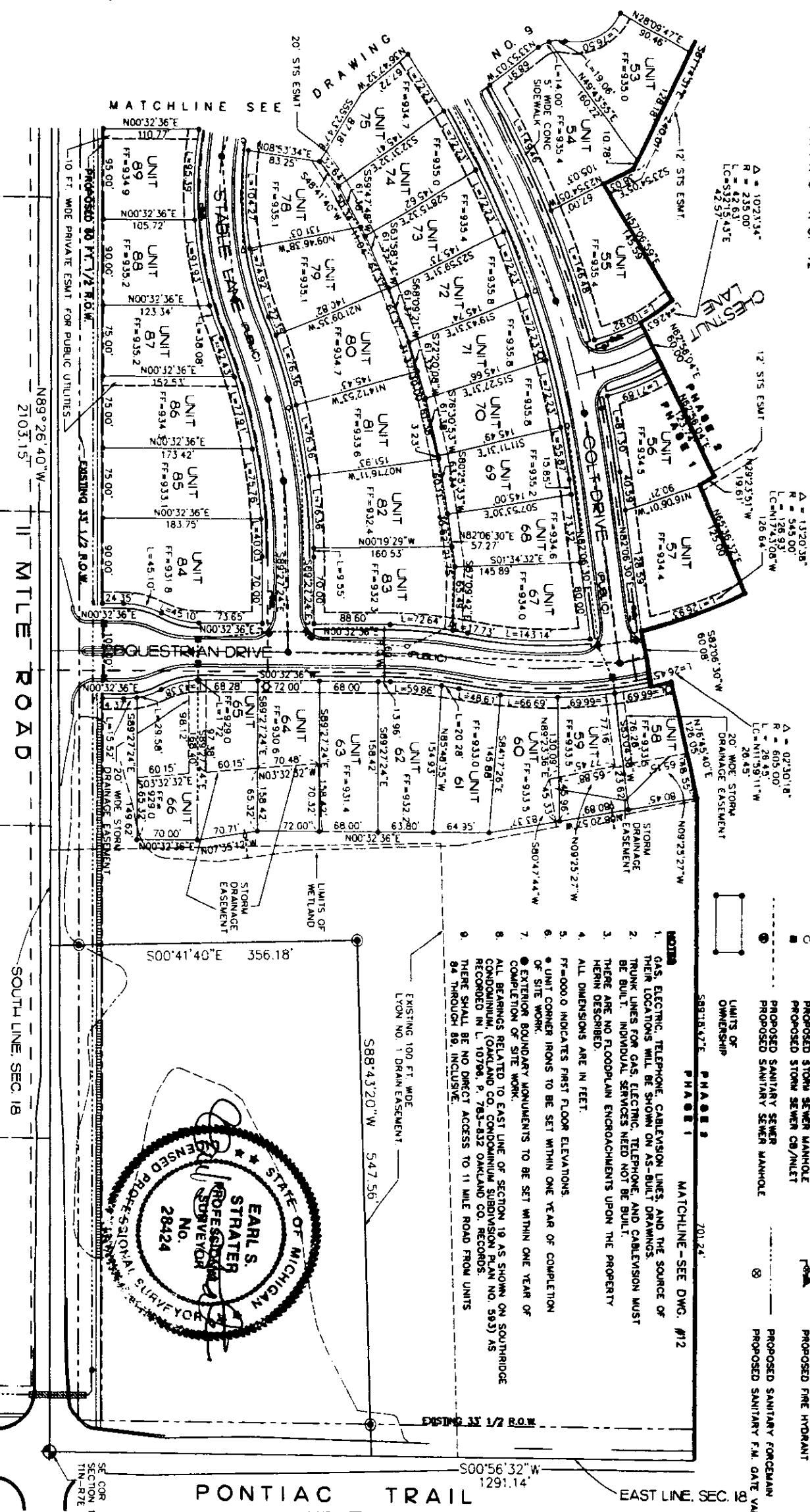
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**TROTTERS POINTE**  
RICHARD DAMARA  
48800 GRAND RIVER AVE.  
P.O. BOX 808  
NOVI, MI 48276 800-840-8700

**SURVEY & UTILITY PLAN**

13-17-88	REVISED UNIT & SFS LAYOUTS	DRAWN BY
10-28-87	ADDED PORTALS TO DRIVE	A, J, C, D, E
11-10-86	REVISED PORTALS TO DRIVE	REVISED PORTALS TO DRIVE
08-15-86	REVISED BOUNDARY	REVISED BOUNDARY

MATCHLINE SEE  
DRAWING NO. 12

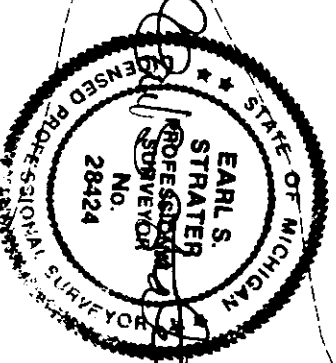


$\Delta = 102'33.4"$   
 $R = 435.00'$   
 $L = 531.63' \pm$   
 $L = 425.91' \pm$

$\Delta = 13'20.38"$   
 $R = 545.00'$   
 $L = 126.93'$   
 $L = 1174.5106' \pm$   
 $L = 126.64'$

$\Delta = 02'30.18"$   
 $R = 605.00'$   
 $L = 26.45'$   
 $L = 1115.9111' \pm$

- LEGEND**
- ⊙ PROPOSED STREET LIGHT
  - ⊗ PROPOSED WATERMAIN
  - PROPOSED STORM SEWER
  - PROPOSED WATERMAIN GATE VALVE
  - PROPOSED STORM SEWER MANHOLE
  - PROPOSED FIRE HYDRANT
  - PROPOSED STORM SEWER CB/INLET
  - PROPOSED SANITARY SEWER MANHOLE
  - PROPOSED SANITARY FORCEMAIN
  - PROPOSED SANITARY P.M. GATE VALVE
  - LIMITS OF OWNERSHIP
- NOTES**
1. GAS, ELECTRIC, TELEPHONE, CABLEVISION LINES, AND THE SOURCE OF THEIR LOCATIONS WILL BE SHOWN ON AS-BUILT DRAWINGS.
  2. TRUNK LINES FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT. INDIVIDUAL SERVICES NEED NOT BE BUILT.
  3. THERE ARE NO FLOODPLAIN ENCROACHMENTS UPON THE PROPERTY HEREIN DESCRIBED.
  4. ALL DIMENSIONS ARE IN FEET.
  5. FF=000.0 INDICATES FIRST FLOOR ELEVATIONS.
  6. UNIT CORNER IRONS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  7. EXTERIOR BOUNDARY MONUMENTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  8. ALL BEARINGS RELATED TO EAST LINE OF SECTION 18 AS SHOWN ON SOUTHRIDGE CONDOMINIUM, (OAKLAND CO. CONDOMINIUM SUBDIVISION PLAN NO. 585) AS RECORDED IN L. 10798, P. 783-832 OAKLAND CO. RECORDS.
  9. THERE SHALL BE NO DIRECT ACCESS TO 11 MILE ROAD FROM UNITS 54 THROUGH 88, INCLUSIVE.
  10. THROUGH 88, INCLUSIVE.



**PROGRESSIVE**  
ARCHITECTURE  
ENGINEERING  
PLANNING

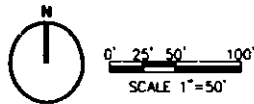
**TROTTERS POINTE**  
RICHARD DANABIA  
46500 GRAND RIVER AVE.  
P.O. BOX 8078  
NOVA, MI. 48876 810 348-6710

**SURVEY & UTILITY PLAN**

10 of 20

**NOTES**

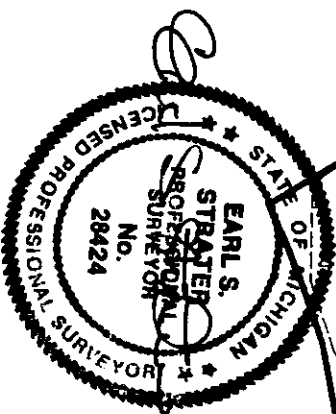
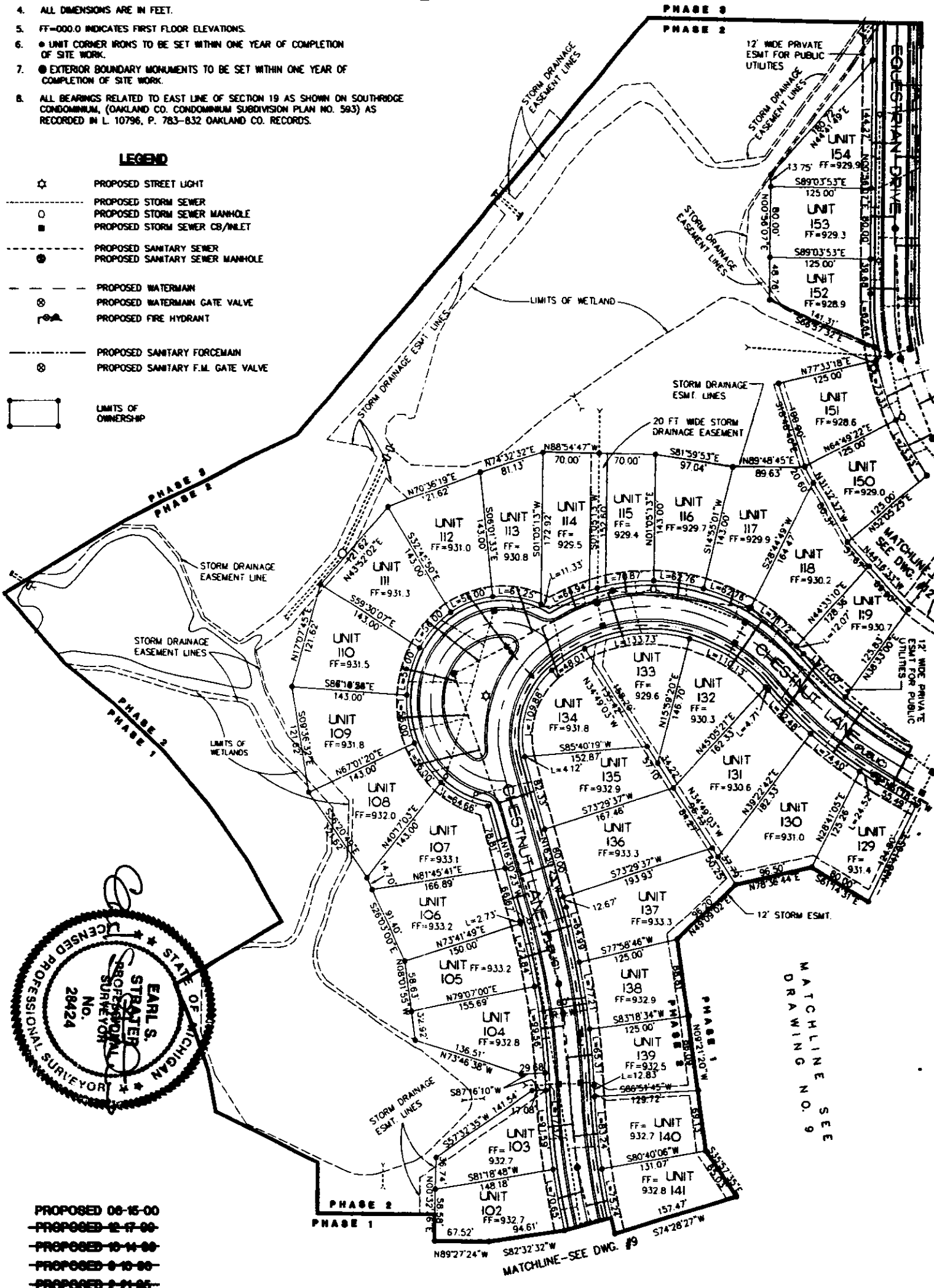
1. GAS, ELECTRIC, TELEPHONE, CABLEVISION LINES, AND THE SOURCE OF THEIR LOCATIONS WILL BE SHOWN ON AS-BUILT DRAWINGS.
2. TRUNK LINES FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT. INDIVIDUAL SERVICES NEED NOT BE BUILT.
3. THERE ARE NO FLOODPLAIN ENCROACHMENTS UPON THE PROPERTY HEREIN DESCRIBED.
4. ALL DIMENSIONS ARE IN FEET.
5. FF=000.0 INDICATES FIRST FLOOR ELEVATIONS.
6. \* UNIT CORNER IRONS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
7. ● EXTERIOR BOUNDARY MONUMENTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
8. ALL BEARINGS RELATED TO EAST LINE OF SECTION 19 AS SHOWN ON SOUTHRIDGE CONDOMINIUM, (OAKLAND CO. CONDOMINIUM SUBDIVISION PLAN NO. 563) AS RECORDED IN L. 10796, P. 783-832 OAKLAND CO. RECORDS.



MATCHLINE SEE DRAWING NO. 14

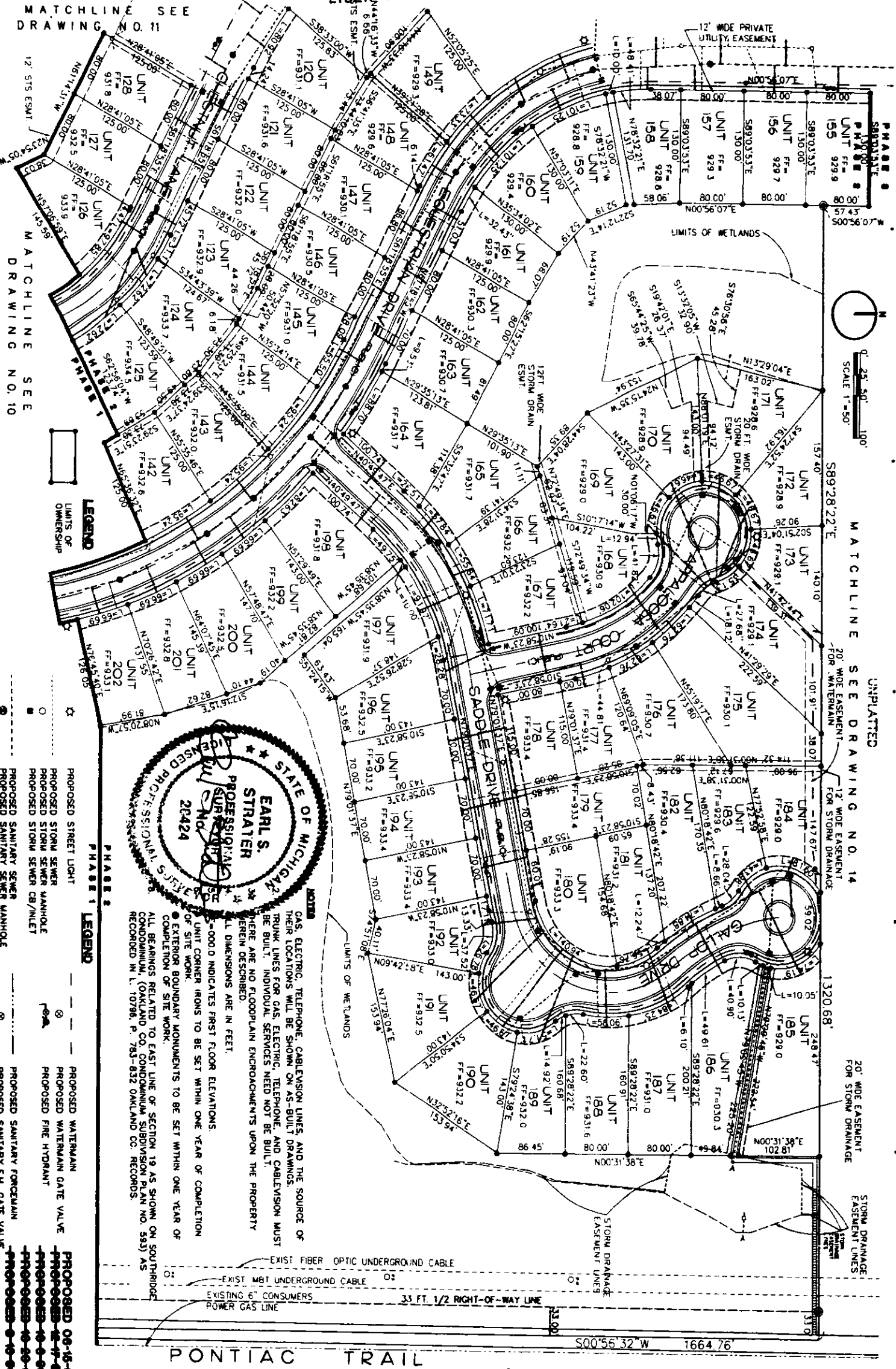
**LEGEND**

- ☆ PROPOSED STREET LIGHT
- PROPOSED STORM SEWER
- PROPOSED STORM SEWER MANHOLE
- PROPOSED STORM SEWER CB/INLET
- PROPOSED SANITARY SEWER
- PROPOSED SANITARY SEWER MANHOLE
- PROPOSED WATERMAIN
- ⊗ PROPOSED WATERMAIN GATE VALVE
- ⊕ PROPOSED FIRE HYDRANT
- PROPOSED SANITARY FORCEMAIN
- ⊗ PROPOSED SANITARY F.M. GATE VALVE
- LIMITS OF OWNERSHIP



- PROPOSED 06-16-00
- PROPOSED 12-17-00
- PROPOSED 10-14-00
- PROPOSED 0-10-00
- PROPOSED 2-21-05

MATCHLINE SEE DRAWING NO. 11



MATCHLINE SEE DRAWING NO. 14  
UNPLATTED  
20' WIDE EASEMENT FOR WATERMAIN  
12' WIDE EASEMENT FOR STORM DRAINAGE  
20' WIDE EASEMENT FOR STORM DRAINAGE  
20' WIDE EASEMENT FOR STORM DRAINAGE  
STORM DRAINAGE EASEMENT LINES

**LEGEND**

- LIMITS OF OWNERSHIP
- PROPOSED STREET LIGHT
- PROPOSED STORM SEWER MANHOLE
- PROPOSED STORM SEWER CB/INLET
- PROPOSED SANITARY SEWER
- PROPOSED SANITARY SEWER MANHOLE

**LEGEND**

- PROPOSED WATERMAIN
- PROPOSED WATERMAIN GATE VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED SANITARY FORCEMAIN
- PROPOSED SANITARY FV GATE VALVE

**NOTES**

GAS, ELECTRIC, TELEPHONE, CABLEVISION LINES, AND THE SOURCE OF THEIR LOCATIONS FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT. INDIVIDUAL SERVICES NEEDED NOT BE BUILT. THERE ARE NO FLOODPLAIN ENCROACHMENTS UPON THE PROPERTY HEREIN DESCRIBED.

ALL DIMENSIONS ARE IN FEET.

5'-00" INDICATES FIRST FLOOR ELEVATIONS.

UNIT CORNER IRONS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.

EXTERIOR BOUNDARY MONUMENTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.

ALL BEARINGS RELATED TO EAST LINE OF SECTION 19 AS SHOWN ON SOUTHRIDGE CONDOMINIUM, (OKLAHOMA CO. CONDOMINIUM SUBDIVISION PLAN NO. 593) AS RECORDED IN L. 10786, P. 783-832 OKLAHOMA CO. RECORDS.

EXIST FIBER OPTIC UNDERGROUND CABLE  
EXIST MBI UNDERGROUND CABLE  
EXISTING 6" CONSUMERS POWER GAS LINE

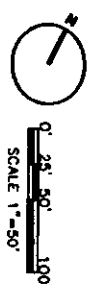
PONTIAC TRAIL UNPLATTED  
33 FT. 1/2 RIGHT-OF-WAY LINE  
500'56.32' W 1664.76'

**PROGRESSIVE ARCHITECTURE & ENGINEERING, P.L.L.C.**

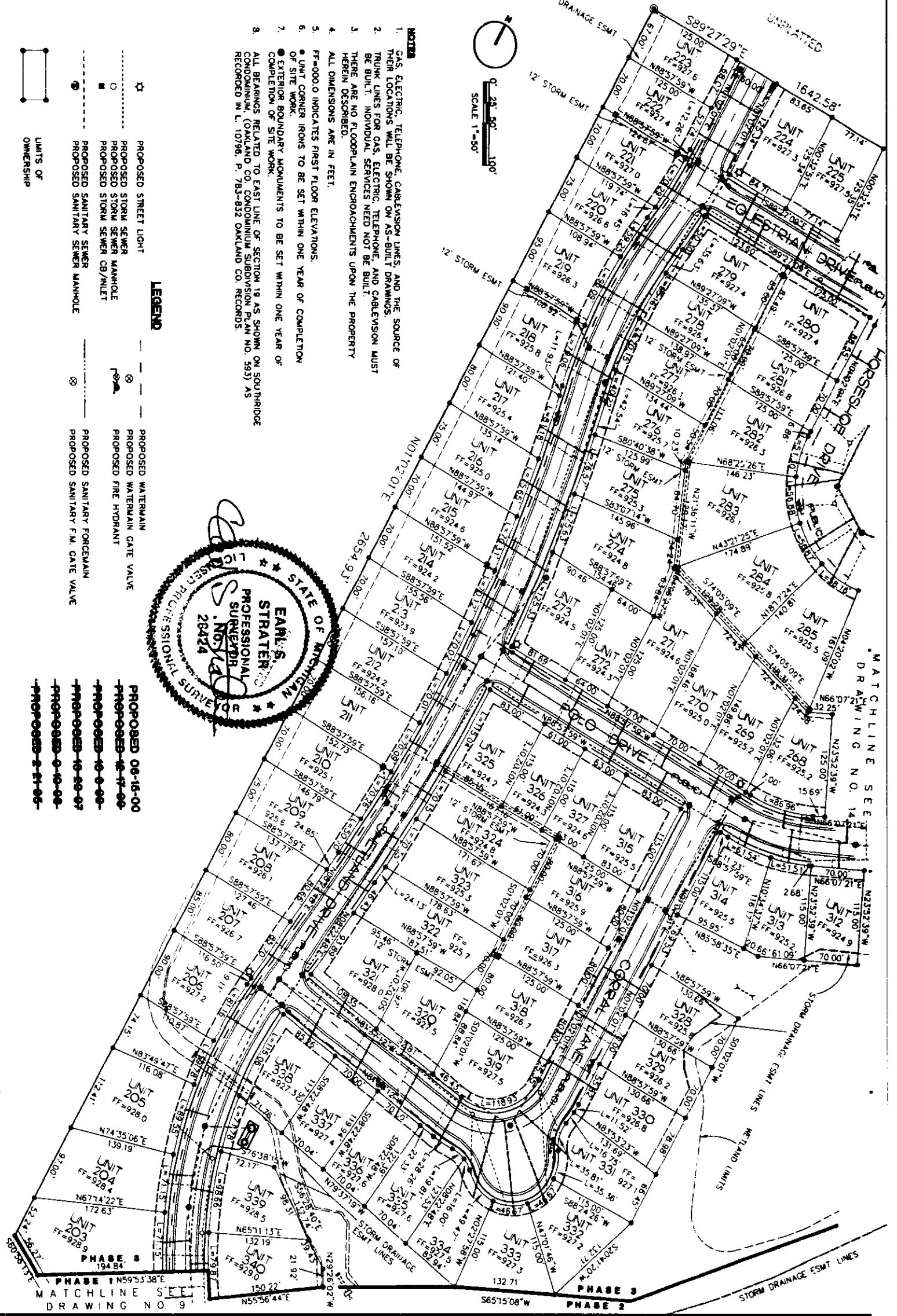
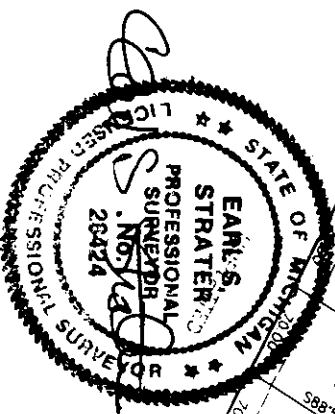
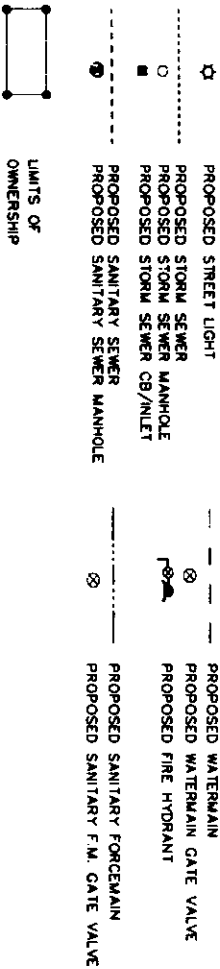
**TROTTERS POINTE**

RICHARD DAMARA  
46800 GRAND RIVER AVE.  
P.O. BOX 8018  
MONTICELLO, ME 05878 800 348-8770

06-10-00	REVISED DRAFTING	DRAWN BY	TAM / DJ
05-17-00	REVISED LOTS & THE EASEMENTS	CHECKED BY	J.C.M.
05-25-00	REVISED PARCEL "A" TO CORNER	CHECKED BY	J.C.M.
05-10-00	REVISED PARCEL "B" FROM CORNER	CHECKED BY	J.C.M.
05-01-00	REVISED PLAN	CHECKED BY	J.C.M.
04-21-00	REVISED PLAN	CHECKED BY	J.C.M.



- NOTES**
1. GAS, ELECTRIC, TELEPHONE, CABLEVISION LINES, AND THE SOURCE OF THEIR LOCATIONS WILL BE SHOWN ON AS-BUILT DRAWINGS.
  2. TRUNK LINES FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT INDIVIDUAL SERVICES NEED NOT BE BUILT.
  3. THERE ARE NO FLOODPLAIN ENCROACHMENTS UPON THE PROPERTY HEREIN DESCRIBED.
  4. ALL DIMENSIONS ARE IN FEET.
  5. FF=00.0 INDICATES FIRST FLOOR ELEVATIONS.
  6. UNIT CORNER IRONS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  7. EXTERIOR BOUNDARY MONUMENTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  8. ALL BEARINGS RELATED TO EAST LINE OF SECTION 19 AS SHOWN ON SOUTHRIDGE CONDOMINIUM (OAKLAND CO. CONDOMINIUM SUBDIVISION PLAN NO. 593) AS RECORDED IN L. 10796, P. 783-832 OAKLAND CO. RECORDS.



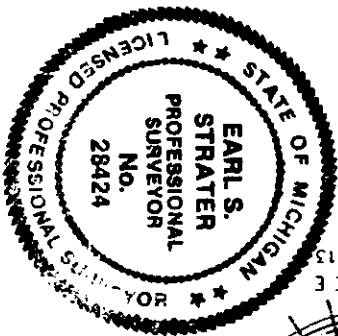
PROGRESSIVE ARCHITECTURE ENGINEERING PLANNING

**TROTTERS POINTE**  
 RICHARD DeMARIA  
 4800 GRAND RIVER AVE.  
 P.O. BOX 808  
 NOV, MI 48070 810 348-6710

13 of 20

**SURVEY AND UTILITY PLAN**

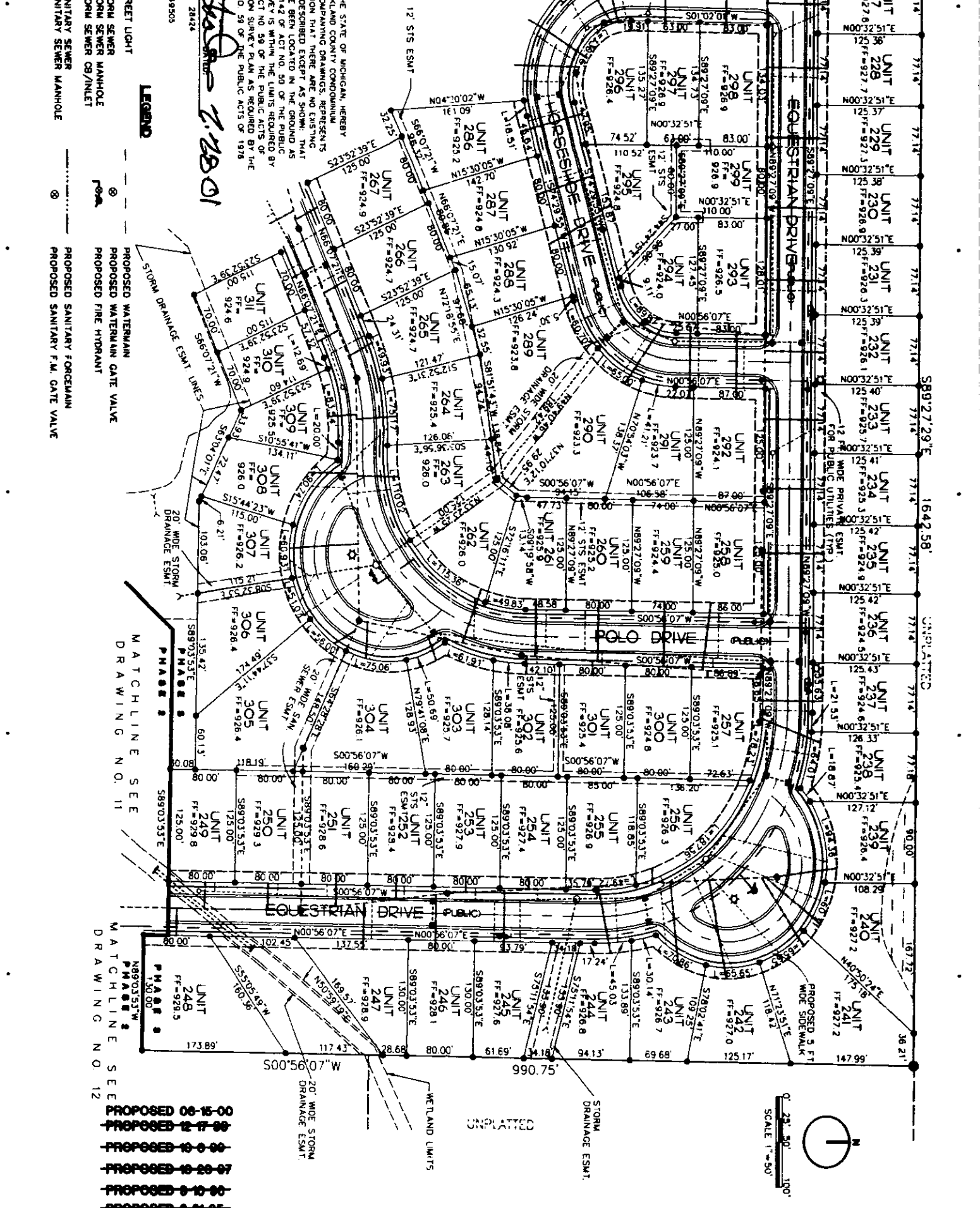
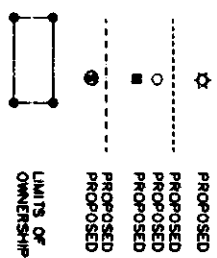




**SURVEYOR'S CERTIFICATE:**

I, EARL S. STRATER, PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY THAT THE SUBDIVISION PLAN KNOWN AS OAKLAND COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 951 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTORSHIP THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY DESCRIBED EXCEPT AS SHOWN; THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978; THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978; THAT THE BEARINGS AS SHOWN ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

*Earl S. Strater*  
 EARL S. STRATER, P.E. NO. 28424  
 1811 FOUR MILE ROAD NE  
 GRAND RAPIDS, MICHIGAN 49503

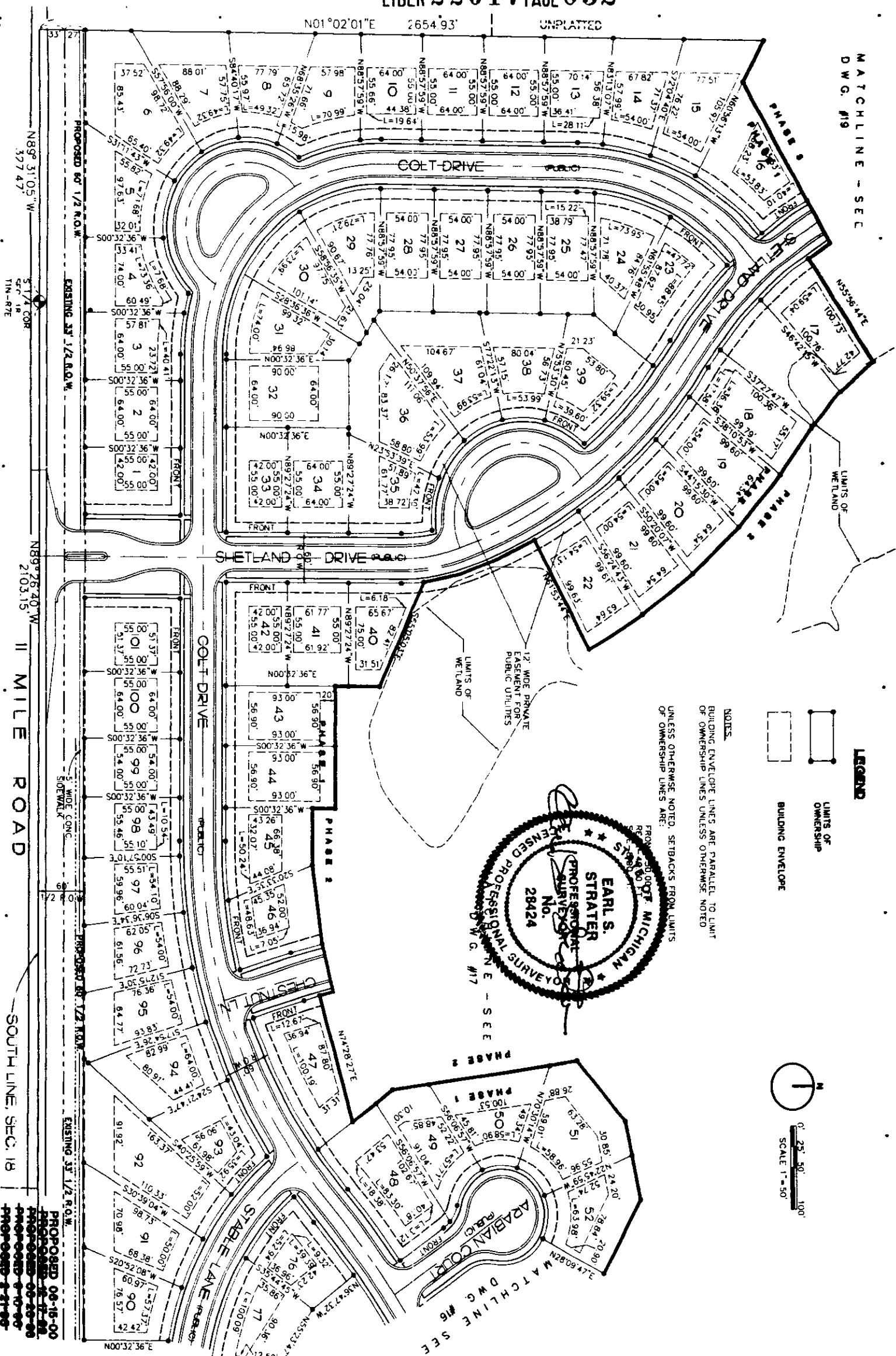


**PROGRESSIVE**  
 ARCHITECTURE  
 ENGINEERING  
 PLANNING

**TROTTERS POINTE**  
 RICHARD DAMARCA  
 45800 GRAND RIVER AVE.  
 P.O. BOX 8018  
 NOV, MI 48876 810 348-8770

08-15-80 REVISED DRAINAGE  
 11-17-80 REVISED LOTS & SFS LIMITS DRAWN BY TOM / JO  
 10-20-87 REVISED PLAN "A" TO CORRECT J.C./JMG  
 9-10-89 REVISED PAGES 12 FROM CORRECTIONS CHECKED BY  
 DATE REVISION FOR PROJ. NO. 100

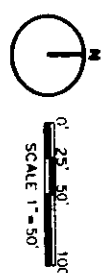
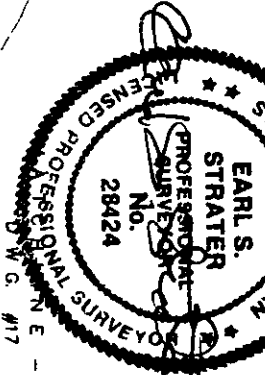
MATCHLINE - SEC  
D.W.G. #19



**LEGEND**

- LIMITS OF OWNERSHIP
- BUILDING ENVELOPE

**NOTES**  
BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT OF OWNERSHIP LINES UNLESS OTHERWISE NOTED  
UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS OF OWNERSHIP LINES ARE:



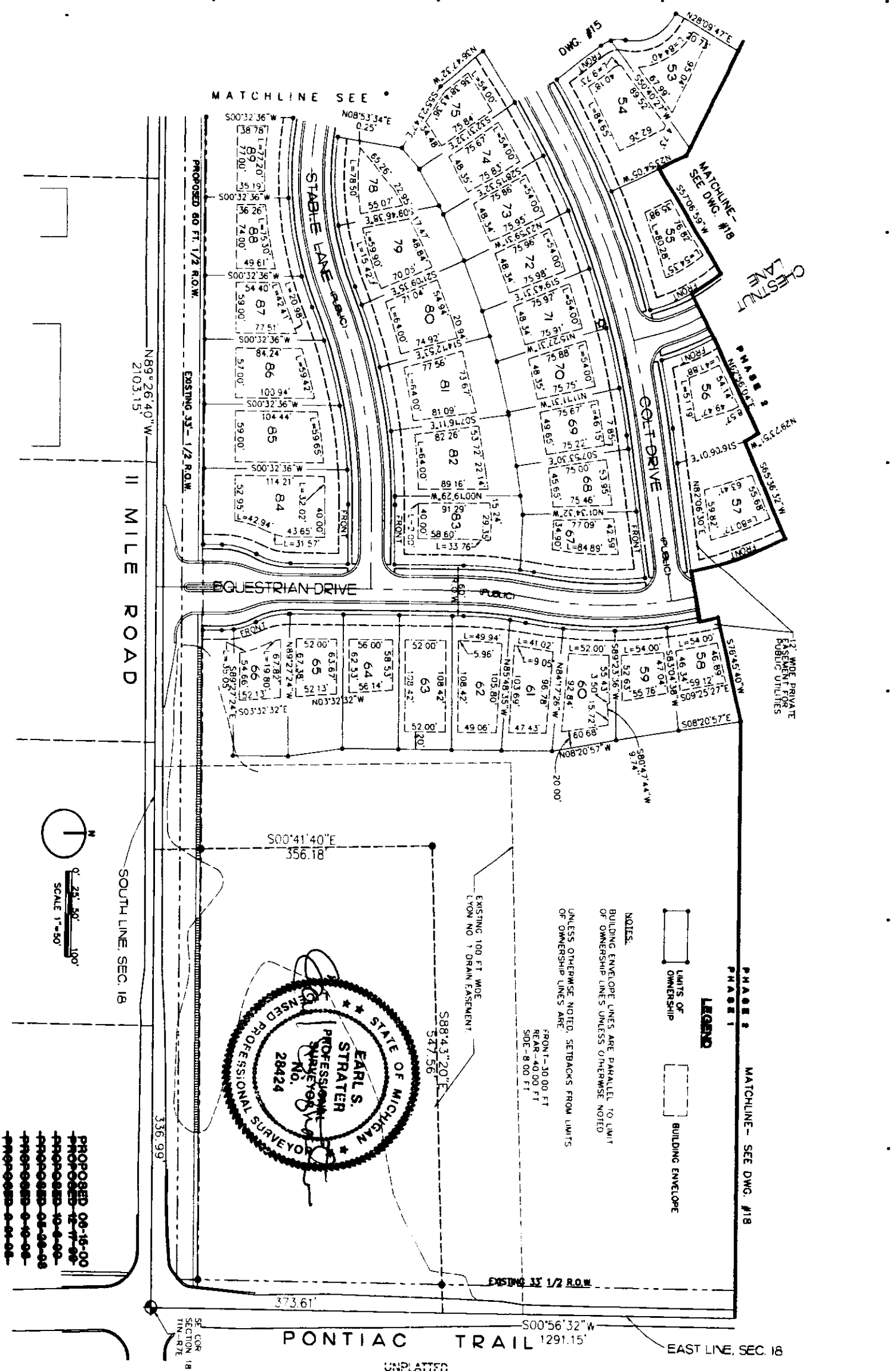
PROPOSED 06-15-00  
PROPOSED 06-17-00  
PROPOSED 06-20-00  
PROPOSED 06-21-00  
PROPOSED 06-21-00

**PROGRESSIVE**  
ARCHITECTURE  
ENGINEERING  
PLANNING

**TROTTERS POINTE**  
RICHARD DeMARIA  
46500 GRAND RIVER AVE.  
P.O. BOX 808  
NOVI, MI 48378 810 248-8710

08-15-00	REVISED BOUNDARY	DRAWN BY	TAN
12-17-00	REVISED LOTS & SET ENVELOPES	CHECKED BY	WIC
05-21-00	REVISED PARCELS, "S" CHAIN CORNER	APPROVED BY	WIC
01-16-00	REVISED PARCELS, "S" CHAIN CORNER	APPROVED BY	WIC
04-06-00	REVISED PARCELS	APPROVED BY	WIC

**BUILDING ENVELOPE PLAN**



MATCHLINE SEE

MATCHLINE- SEE DWG. #18

11 MILE ROAD

EQUESTRIAN DRIVE

GOLF DRIVE

RESTRICTION LANE

12' WIDE PRIVATE ROSEMENT FOR PUBLIC UTILITIES

SOUTH LINE, SEC. 18

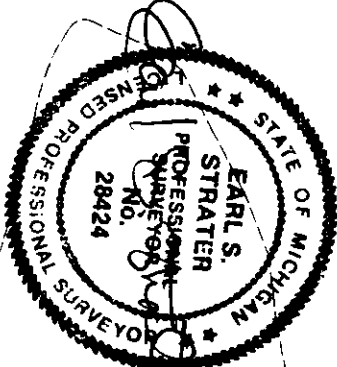
PHASE 2 MATCHLINE- SEE DWG. #18  
PHASE 1

LEGEND

LIMITS OF OWNERSHIP  
BUILDING ENVELOPE

NOTES:

BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT OF OWNERSHIP LINES UNLESS OTHERWISE NOTED  
UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS OF OWNERSHIP LINES ARE:  
FRONT- 30.00 FT  
REAR- 40.00 FT  
SIDE- 8.00 FT

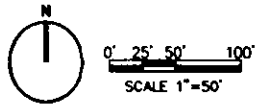


PONTIAC TRAIL 1291.15'

EAST LINE, SEC. 18

UNPLATTED

- PROPOSED 08-18-00
- PROPOSED 12-17-00
- PROPOSED 10-0-00
- PROPOSED 02-22-03
- PROPOSED 0-10-05
- PROPOSED 0-01-05



MATCHLINE - SEE  
D.W.G. #20

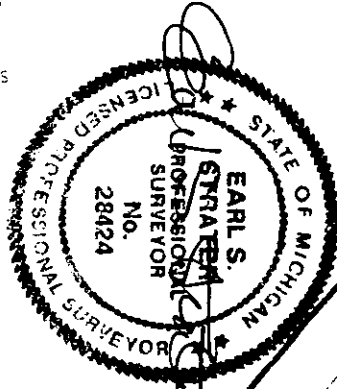
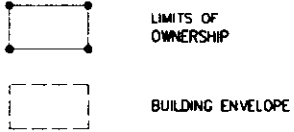
PHASE 3  
PHASE 2

NOTES:  
BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT  
OF OWNERSHIP LINES UNLESS OTHERWISE NOTED

UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS  
OF OWNERSHIP LINES ARE:

FRONT-30.00 FT  
REAR-40.00 FT  
SIDE-8.00 FT

**LEGEND**



12' WIDE PRIVATE  
ESMT FOR PUBLIC  
UTILITIES

EQUESTRIAN DRIVE  
MATCHLINE SEE  
DRAWING NO. 18

LIMITS OF WETLAND

PHASE 3  
PHASE 2

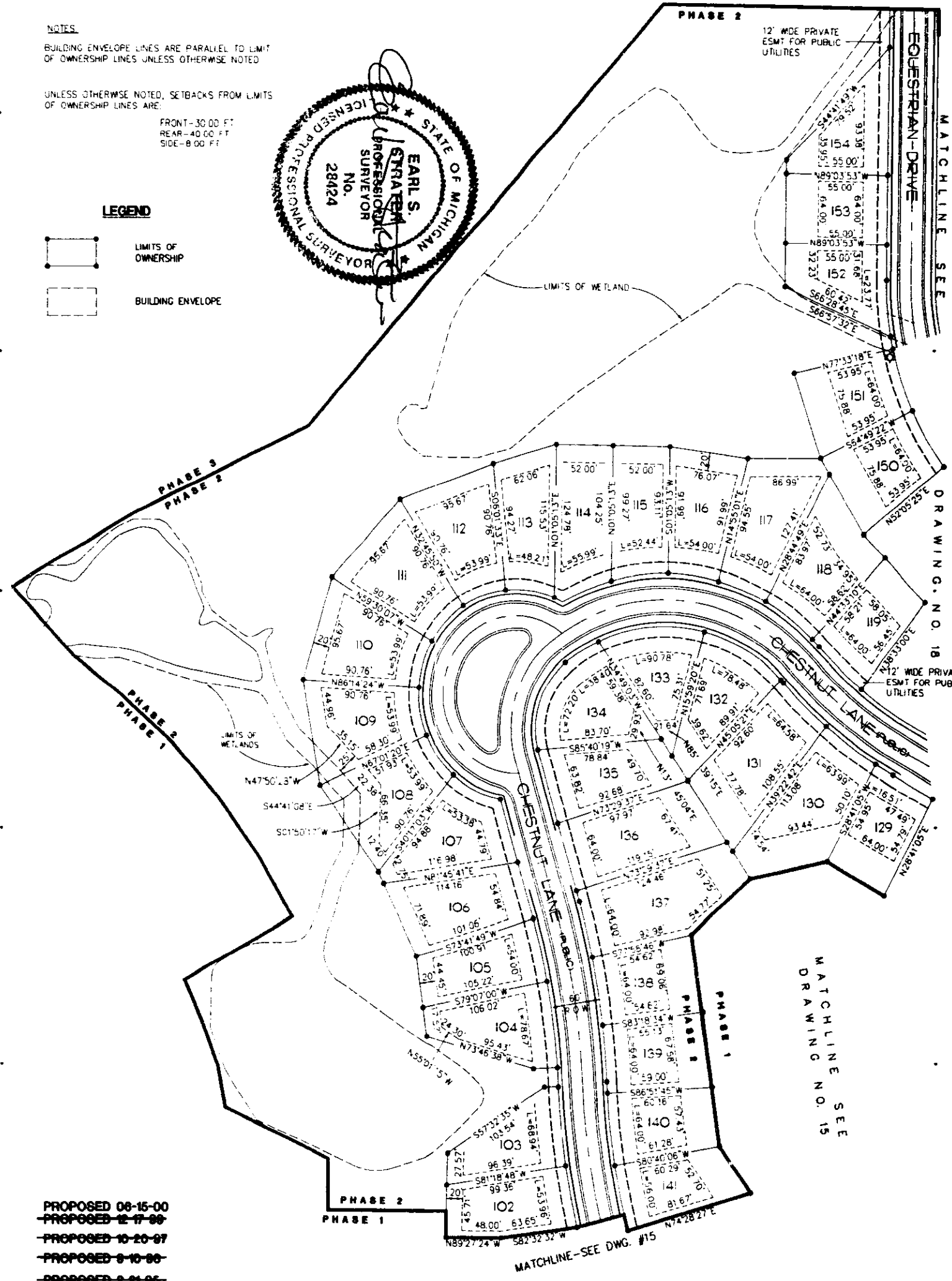
PHASE 2  
PHASE 1

MATCHLINE SEE  
DRAWING NO. 15

MATCHLINE-SEE DWG. #15

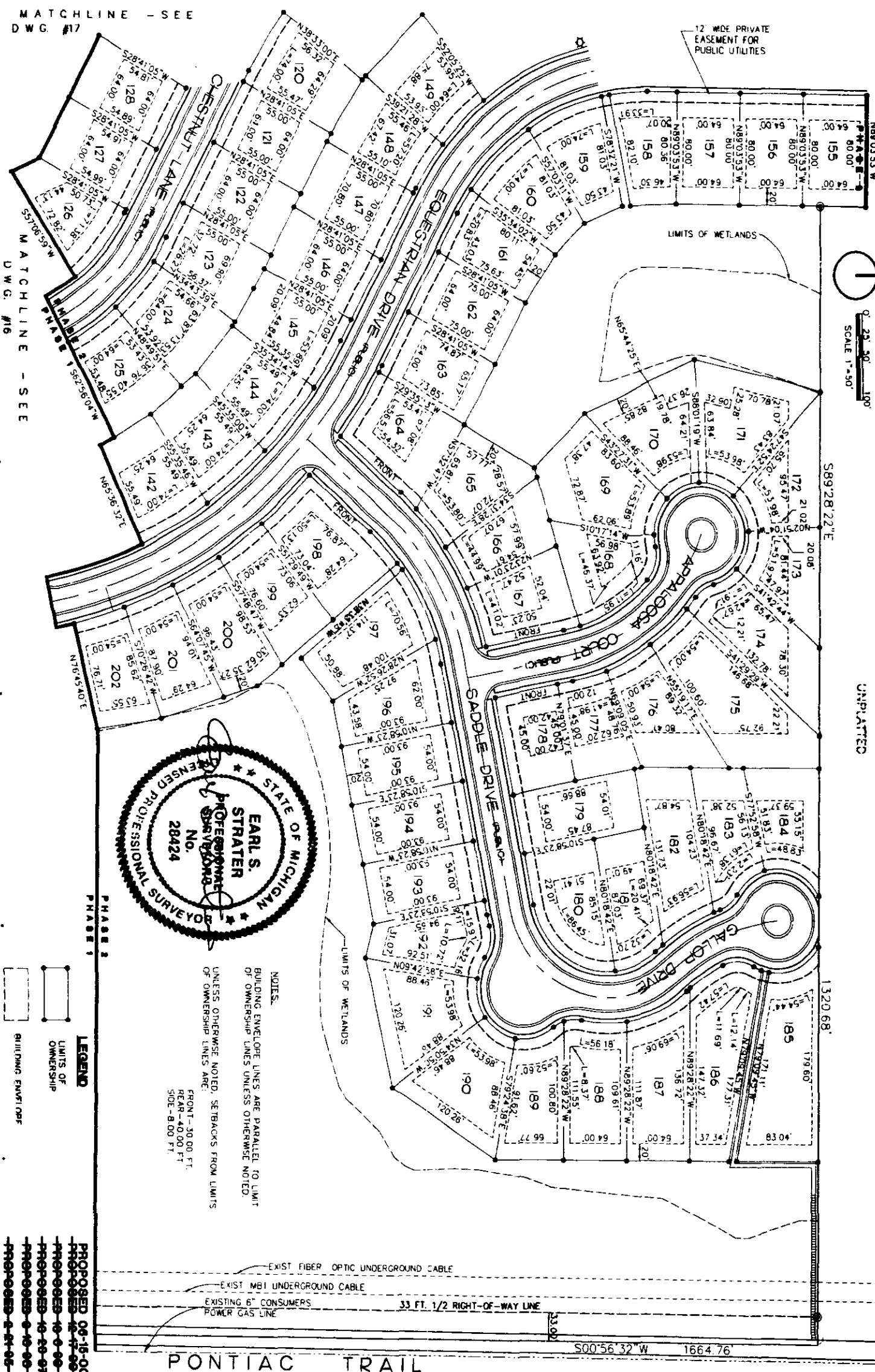
- PROPOSED 08-15-00
- PROPOSED 12-17-89
- PROPOSED 10-20-87
- PROPOSED 6-10-86
- PROPOSED 2-21-85

PHASE 2  
PHASE 1

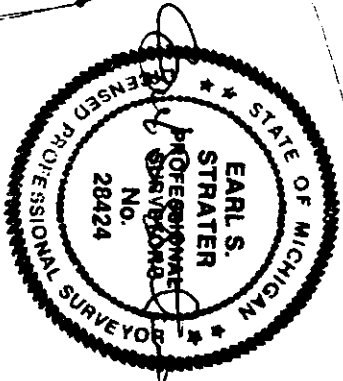


MATCHLINE - SEE DWG. #17

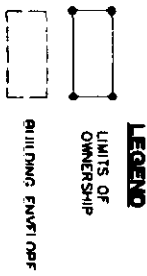
MATCHLINE - SEE DWG. #20



UNPLATTED



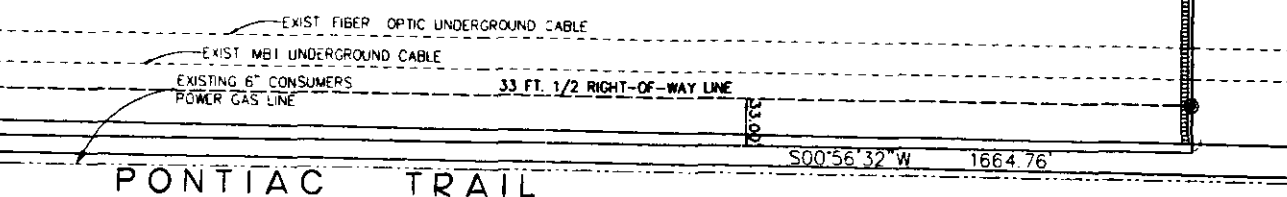
PHASE 2



LEGEND

NOTES:  
 BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT OF OWNERSHIP LINES UNLESS OTHERWISE NOTED.  
 UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS OF OWNERSHIP LINES ARE:  
 FRONT - 30.00 FT.  
 REAR - 40.00 FT.  
 SIDE - 8.00 FT.

PROPOSED 06-15-00  
 PROPOSED 06-17-00  
 PROPOSED 10-00-00  
 PROPOSED 10-20-07  
 PROPOSED 06-01-05



PONTIAC TRAIL

UNPLATTED

**PROGRESSIVE**  
 ARCHITECTURE  
 ENGINEERING  
 PLANNING

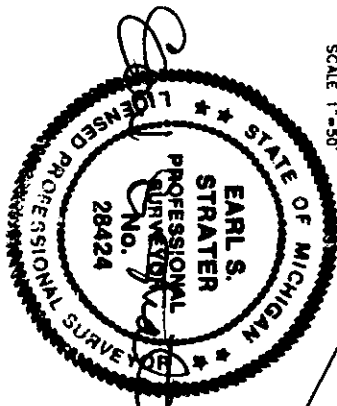
**TROTTERS POINTE**

RICHARD DeMARIA  
 46800 GRAND RIVER AVE.  
 P.O. BOX 808  
 NOVI, MI 48270 810 348-8710

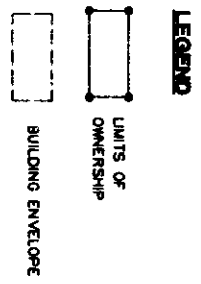
**BUILDING ENVELOPE PLAN**

06-15-00	REVISED BOUNDARY	06-17-00	REVISED LOTS & SETBACKS	DRAWN BY	TJM / EN
10-00-00	REVISED PHASE "A" TO CONDO	10-20-07	REVISED PHASE "A" FROM CONDO	CHECKED BY	J.C./D.C.
06-01-05	REVISED PERMITS			PROJECT MGR	SLB

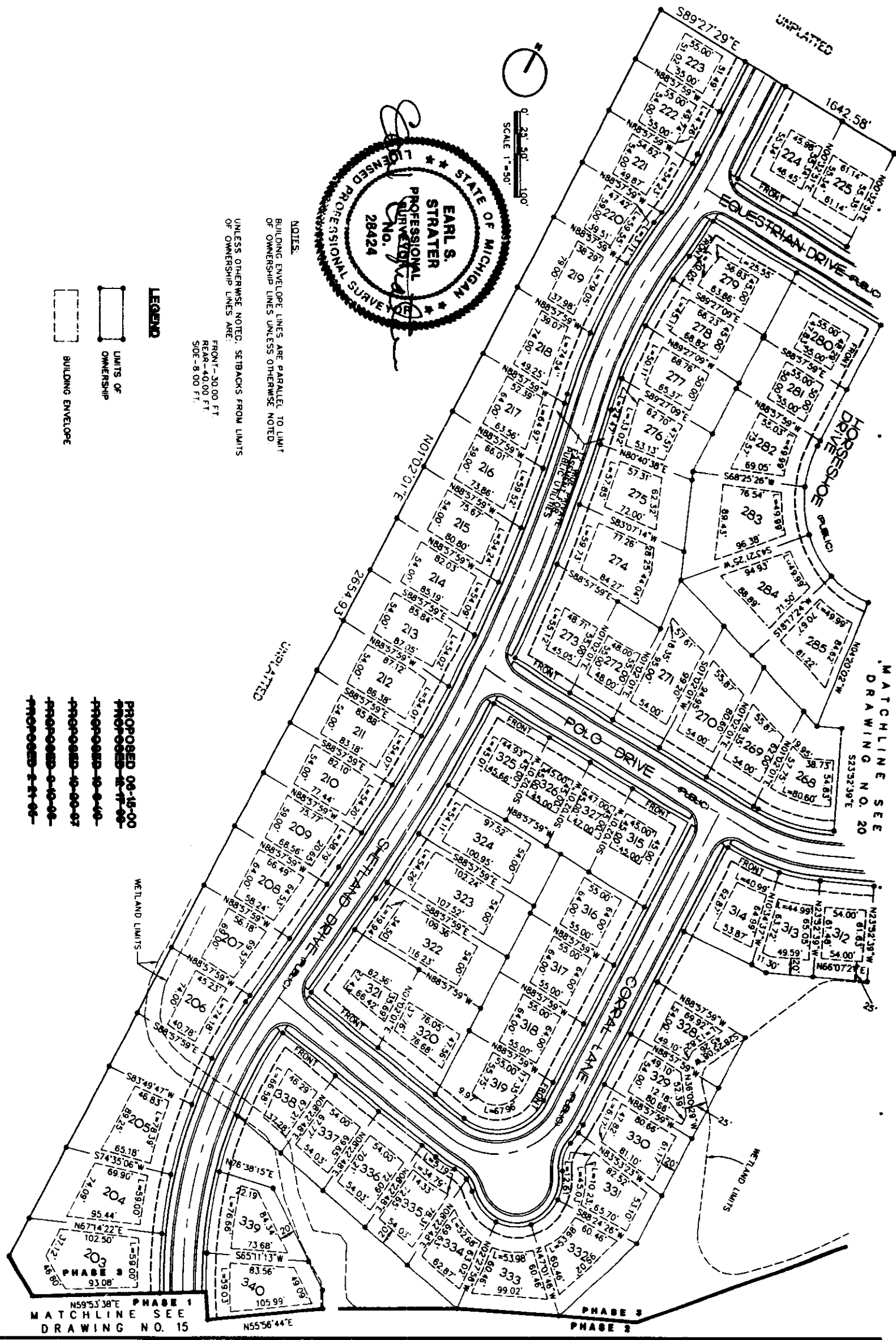




NOTES:  
 BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT OF OWNERSHIP LINES UNLESS OTHERWISE NOTED.  
 UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS OF OWNERSHIP LINES ARE:  
 FRONT - 30.00 FT.  
 REAR - 40.00 FT.  
 SIDE - 8.00 FT.



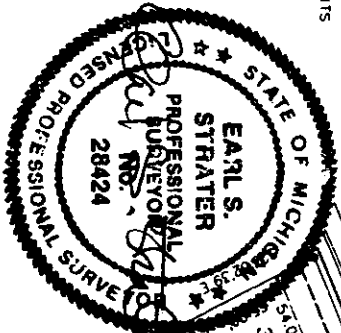
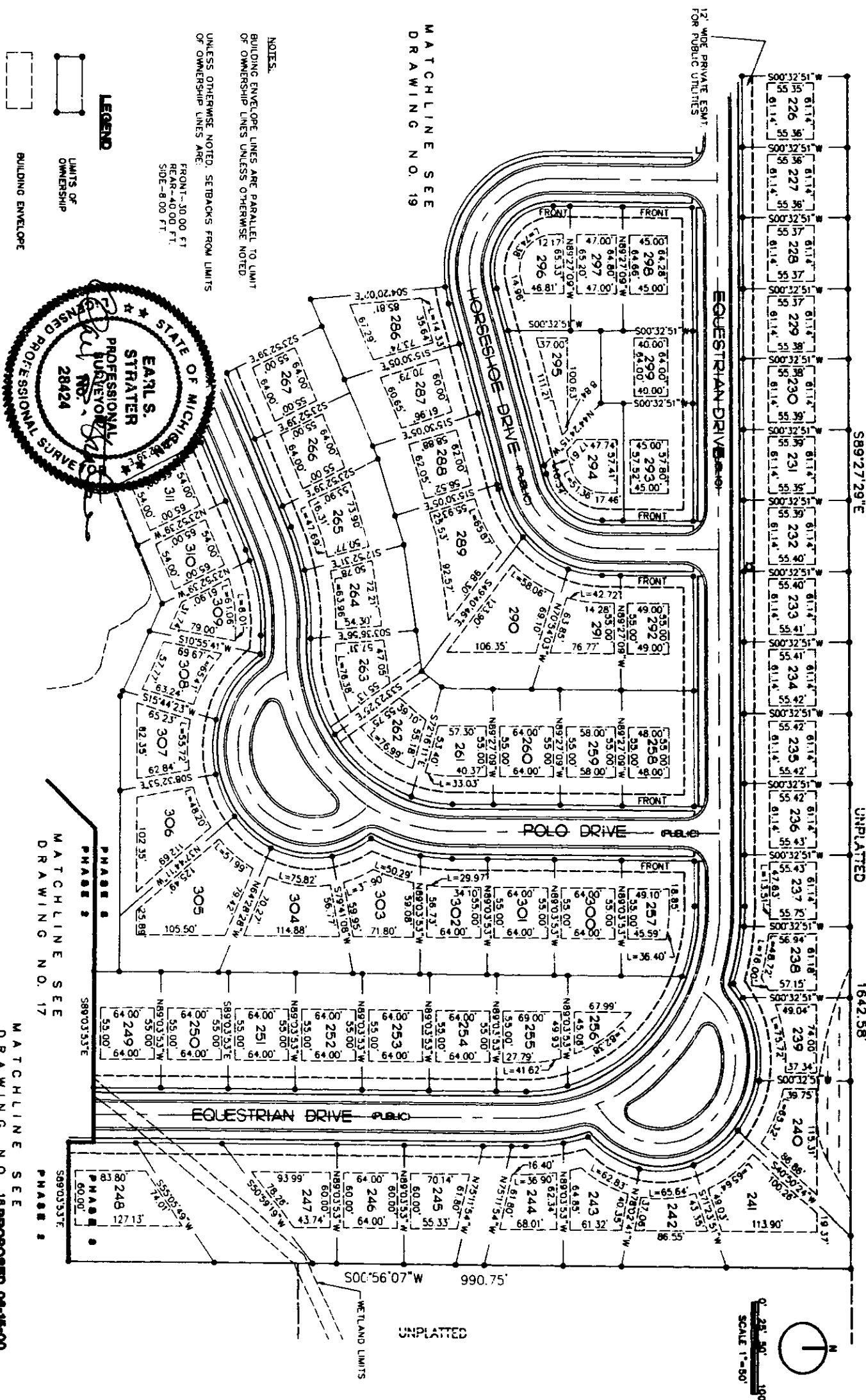
- PROPOSED 06-16-00
- PROPOSED 07-17-00
- PROPOSED 08-04-00
- PROPOSED 09-00-07
- PROPOSED 09-03-08
- PROPOSED 11-01-08



PHASE 1  
 MATCHLINE SEE  
 DRAWING NO. 15

PHASE 2  
 PHASE 3

MATCHLINE SEE  
 DRAWING NO. 20



**LEGEND**

— LIMITS OF OWNERSHIP

- - - BUILDING ENVELOPE

**NOTES:**

BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT OF OWNERSHIP LINES UNLESS OTHERWISE NOTED.

UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS OF OWNERSHIP LINES ARE:

FRONT-10.00 FT.

REAR-10.00 FT.

SIDE-8.00 FT.

MATCHLINE SEE DRAWING NO. 19

MATCHLINE SEE DRAWING NO. 17

MATCHLINE SEE DRAWING NO. 18

- PROPOSED 06-15-00
- PROPOSED 06-15-00
- PROPOSED 06-15-00
- PROPOSED 06-15-00
- PROPOSED 06-15-00
- PROPOSED 06-15-00

**PROGRESSIVE**

**TROTTERS POINT**

RICHARD DANARA  
ARCHITECTURE  
P.O. BOX 8088  
MONTICELLO, MS 38756-8088

**BUILDING ENVELOPE PLAN**

06-15-00	ARCHITECTURE	06-15-00	ARCHITECTURE
06-15-00	ENGINEERING	06-15-00	ENGINEERING
06-15-00	PLANNING	06-15-00	PLANNING
06-15-00	LANDSCAPE ARCHITECTURE	06-15-00	LANDSCAPE ARCHITECTURE
06-15-00	CONSTRUCTION	06-15-00	CONSTRUCTION
06-15-00	OTHER	06-15-00	OTHER